

Candidate 1

The candidate evidence has achieved the following marks for each question in the *Buddhism* Part.

Question 1

(a) The candidate was awarded **4 marks**.

No marks were awarded for 1st Noble Truth because it is not getting properly into the 'belief about ...'. If unsure, ask if you now know more than you did about the answer to the question before you read it. The candidate, however, easily picked up full marks, with ticks given at 'life', 'crave', 'suffering' and 'path'.

(b) The candidate was awarded **0 marks**.

This was because the candidate wrote about the impact of dukkha rather than the impact of belief about dukkha.

Question 2

The candidate was awarded **2 marks**.

A mark was awarded for use of music, and a second mark for chanting of texts. The candidate went beyond the terms of the question by going into significance, so although there is good explanation here, it does not get the marks as this is a straightforward describe question.

Question 3

The candidate was awarded **3 marks**.

A mark was awarded at ultimate goal, and the candidate then got a little side-tracked into a discussion of the eightfold path. Marks were awarded for linking nibbana to karma and rebirth, with a double tick at the end for the developed point from 'they collect...' to 'into nibbana'.

Question 4

The candidate was awarded **3 marks**.

This is a straightforward answer. Ticks were given at 'days', 'others' and '(sangha)'.

Question 5

The candidate was awarded **3 marks**.

A double tick was given at 'hard' for a developed point. The candidate introduced new knowledge and understanding (KU) about the middle way to set up their

point, and this gets the mark because it is being put to use/applied. (On its own the KU point would not attract a mark). There is an additional mark at 'enough', but only one, as this was felt to be an extension of the previous point. No marks were awarded for the last paragraph.