Candidate 2 evidence

- List
- example
- · Renowned, analytic
- Fran
- 2
- Literal blame
- 4q not allow
- · satans plan, stopped it, forgiven
- "So the Lord God banished him from the Garden of Eden to work the ground from which he had been taken" (Genisis 3:23
- 4;
- 2 types Analogy-lets child feel pain to learn and grow
- treatment on human- allows us suffer=world better light
- Human race rally-unaffected see luck
- Challenges=opportunity to be moral, negativity chose between selfishness and selflessness
- Consequence=Strengthens our faith
- "Have no fear of sudden disaster or of the ruin that overtakes the wicked, for the Lord will be at your side and stop your foot from being snared" (Proverbs 3:25-26)
- Therefore, by our side=justified
- 5;
- Excludes Puppets- good his hand
- St.aug
- Love=no tampering
- example
- Our choices-evil and suffering
- Moral evil
- Consequence- better morals-heaven
- benevolence=freewill and no deception
- 6;
- created us in love, he would not allow
- not love us
- not have qualities
- "The Lord appeared to us in the past, saying: "I have loved you with an everlasting love; I have drawn you
 with unfailing kindness", (Jeremiah 3:13). However, allows us suffer
- Cannot coexist.

Does the existence of evil and suffering prove the Christian God connot exist? Does the existence of evil and suffering prove the Christian God connot exist is an important question because the Christian Delief is that there is an all-loving and all-powerful God that created everything in existance. However, why would this God allow us to live in a world full of evil and suffering? Since Christianity is the dominating religion in our society today, why should we allow millions of Christians to believe in a God who ap is not what the bible claims? Are they being misled into be living in someone who is untrue? This is also an imported ant guestion because if we cannot rationalize the existence of a bonewolent and omnipotent and along. side the existence of evil and suffering it may prove that this God does not exist or that there is an evil God that created everything to endure suffering, The proof to there not being a God may take a huge toll on Christians, affecting their behaviour as they may not tear a metaphysical being who will and attering punish henous crimes. This question also their belief overtes a divide in society as some people believe it is our fault, as humans, that evil and suffering growill grevent exist while others believe it's God's fault and nemacting we are not responsible for our actions, I have withtetter goodmorals onosen to discuss this topic as it is one of the since they believe fueres largest philosophical questions still was an unanswered to this dayso I would like to have my say a newen toget to, An argument which proves the God of Christianity cannot exist is that if the was truly all-loving, He would protect us from suffering. Christians believe God is benevolent, omnipotent,

omniscient and omnipresent, They also believe His love inepived Him to create us imago dei, in order to share his love. However, if He was benevolent and omnipotent, His love for us would provoke Him to pievent our pain and suffering Bertvand Russell agrees that a benevolent God full of suffering, "Suffering cannot be the work of a good, I bring, caring God." Therefore, and i believe benevolent and omnipotent God would erase all our suffering so we can live happily and in His Another argument which proves the God of Christianity cannot exist is that if He possessed all the qualities the Bible daims, He would have prevented the fall. Some Chiistian who believe the story of the fall to be literal, say they blame their sins for numan suffering. However, the God of Christianity simply wouldn't allow this to happen in the first place. If He was omniscient, He would have known to manipulate Sortan was planning i If He was empirorent, He would have been strong enough to stop Satan i and if He was ponevoient, even if He couldn't stop the seating of the forbidde fruit, He would have understood date at they were manipulated and torgiven them. However, they were still punished, "So the Lord God barished him from the Garden of Eden to work the ground from which he had been taken, (Genesis 3123) in the universe would have the power to erose all suffering? still suffer. In the other hand, some Christians believe God allows us to suffer to in order

RMPS Nat 5 to test us and let us appreciate the good aspects in life. There are two types of evil in this world; Moral Evil, which is caused by humans such as murder i and Natural Evil which is out of our control such as natural disasters. Say we take the analogy of God being a pavent and mankind His Enild. Pavents allow their dilldren to feel pain in order to learn from mistakes and grow as human beings. This is how God treats numberity - He allows us to sufferin order to us to full appreciate the good in the vorld. When natural disasters occur generally the human race rallies together to support and raise funds for those affected. This allows the unaffected to realize how lucky they are and lets those affected know that the world is good and loves them. This is an example of Natural Evil, atthough coursing pain Gr suffer may benefitting people as they see the Muser. The Challenges that arise from evil allows us to become bether and moral people and the negativity grants us the opportunity to be either selfless the and helppeopleor selfush and ignore those affected. A consequence from leavning from our suffering is that it strengthens our faith in God as He gives w the Strength to work throughtne hard times. This is shown, Have no fear of sudden disaster or of the ruin that overtakes the wicked, for the Lord will be at your side and stop your tood foot from being snoved, " (Proverbs 3:25-26). This snows that the Christian God's existence is justifyed as He loves us and supports lus

through hard times i only allowing us to suffer so we see the be good things in a brighter light. I believe this is a weak argument because if God Himsef created us, the could have made us to be appreciative of the world without making us suffer.

Another argument proving the Christian God can exist is + nat He granted us will Freewill and the power to act the way we wish. This excludes us from bring his 'puppets' and only doing good by his hand. This argument was first introduced by St. Augustine in the Confessions or St. Augustine, He claimed God loved enough to grant us freewill and not tamper with our actions and this would be an act of deception. This is backed up by, "The will is always free, but not always good. (Confessions of St. Augustine). This shows that Godwill always grant us with freewill out of his love for us, it is what we chose to do withit that creates evil, specifically Moral Evil. A consequence of free will is that it allows us to get better movals as we personally make our own desides desicions which gets us a better chance of going to heaven. Therefore, God's benevolence gave us flee will and the promise the would not tamperwith our actions. This justifies the aistence of the Christian God. Hovever believe this is a weak argument because if God created us, even with allowing us free vill, He would have created as without the want to do evil. Since He created us imago dei, it also shows that if we perform evil because it

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is our choice, then because we are in this image,	
He has the ability to be evil too.	
lo conclude, I believe the existance	
of evil and suffering prove the Christian God	
cannot exist. The main reason I believe this is	
because if He created us out of love, He would	
not allow us to suffer. Hence, because we	
suffer it blandauthy blatantly snows the does	Section April 10
not love us, therefore he does not have the	
qualities of the Bible Claims. This is	
shown, "The Lord appeared to us in the past	,
saying: "I have loved you with a everlasting	7-
love; I have drawn you with unfoiling kindness,	H
(1) Have arawing with untaining Rinariess,	-
(Jeremian 3:13). This snows now the Bible	
claims Godis all-loving, proving Christians believe	
in a benevolent Godwhich is untrue since our	
shows world is in a pit of suffering. Therefore, \$ evil	
that	1
christians and suffering cannot coexist with the Christian ive basing God so He cannot exist.	
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of producing happiness. They do believe however that marriage is a security for children. My view: Having looked at information, lagree with the nonreligious view on the relevance of mamage. I believe aslang as two people love each other and are not haming anyone else around them, marriage Many couples these days live together with their children and are unmarried, this suggests that people believe mamage is no longer necessary. believe that married and unmarried couples are treated very differently which I do not agree with KMPS Morality & belief book it says clear couples living together do not he rights as married couples and civil not have years 2015/16 there were 9,943 Scotland, this shows an extremely large amount of has ended of the consequences that I do agree mariage gives However stability that unmarried couples do not for example if the someone died who was in relationship but unmarried dued, the other person not have the rights to property or pension etc. This would be different for married couple: Conclusion conclusion Christians believe mamage is true responsibility and because it shows the only someone and way to through morniage. Utilitarians vo people e getting married makes most people unhappy, mamage is they would disagree. In the surry I held it an overwhelming amount of 96% of people marriage is no langer necessary in todays saciety. Overall, maniage is no longer necessary because there are many manage that can effect people in many different mays