

# Commentary on candidate evidence

The candidate evidence has achieved the following marks for each question of this course assessment component (Morality and Relationships).

## Question 22(a)

The candidate was awarded **5 marks**.

Three types of marriage are identified. The candidate starts by identifying same sex marriage and this section is awarded 2 marks. They then mention arranged marriage and the comment about someone organising the marriage is awarded 1 mark. 1 further mark is awarded for stating that 'both parties have a say' on an arranged marriage. The final section on forced marriage is awarded 1 mark.

## Question 22(b)

The candidate was awarded **1 mark**.

The last section, where they give the Utilitarian view that cohabitation and marriage are valued the same, was awarded 1 mark.

## Question 23(a)

The candidate was awarded **5 marks**.

2 marks were awarded for the idea of the man of the house being the breadwinner and traditionally, this was regarded as a more important role with an example given.

The next section on homemakers was awarded 3 marks. The candidate mentions looking after children and part-time work, and gives examples of homemaker's occupations.

## Question 23(b)

The candidate was awarded **4 marks**.

1 mark was awarded for the idea that men could get looked down on for wanting to do jobs that were traditionally regarded as a woman's job. The candidate then gives the reverse of this and talks about women being made fun of. The candidate goes on to give examples of jobs and the effect being that people might not believe that they can do the job – this section was awarded 2 marks. 1 mark was also awarded for the candidate saying that people can be 'affected by the gender role pay gap'.

## Question 24

The candidate was awarded **3 marks**.

1 mark was awarded for the idea that everyone should promote equality, including religious people.

The final paragraph was awarded 2 marks. The candidate tackles equality in religious activities and acknowledges that men are more likely to be priests, but that things have to be fair.