

Candidate 4 evidence

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41(a)	<p>One type of war is a civil war this occurs when two separate groups within a country fight among themselves over various things an example of a civil war is the Rwandan genocide which happened in the early 1990s where one group of Rwandans killed the other for a betrayal they thought happened years ago.</p> <p>Another type of war is an world war this usually is when war is taken place over many continents across the world there have been two world wars in are time named world war one and world war two very creative.</p>	
41(b)	<p>One moral issue raised by war is the question of is war ever acceptable many saying yes and many saying no war can be fought for mutable reasons some noble some less so such as in world war two a big reason why Hitler wanted war was for revenge against those he thought had wronged him then the allied forced tried diplomacy the Nazis reject it so they went to war to protect the innocents a noble reason and an issue because any said war wasn't the answer.</p>	

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	<p>A second moral issue raised by war is the risk worth the award see when a country goes to war all other industry halts and a war can ravage many towns and cities which would be harder to fix epically after all funds and work was put into the war epically if you loss. Look at Germany after world war one there country was destroyed they had sunk all their money into the war and now they had uprisings and starvation in the streets this was eventually fixed by loans from America only for that to fall through due to the wall street crash.</p>	
42	<p>One reason people might justify going to war is because it's to protect the weak if another country is being persecuted then it is a responsibility to stand up for their people this was the allies thought process during world war two.</p> <p>A second reason people might use to justify war is to take land and resources what was once there's for country borders are not always static and have been known to change. A the start of world war two then the Nazis invaded Poland because it was land once held by Germany land they want back it's not a good justification but it one all the same.</p>	
43	<p>"You can't be religious and support war"</p> <p>One reason why I disagree with this statement is well during the roman times the romans became Christians the romans one of the most war positive groups in history where religious during this time as well a Christian writer wrote just are theory which was all requirements to start a war and all the stuff that was allowed in a war.</p> <p>Furthermore most major religions are not pacifist religions and believe in the art of self-defence except Buddhism which is completely pacifist then most religions believe in some kind of if attacked then it is allowed to strike back against said group this happened in the crusades where Christians where going around killing Muslims.</p> <p>So in conclusion you can be religious and support war</p>	
44	<p>"Diplomacy is the only moral alternative to war"</p> <p>One reason why I disagree is diplomacy doesn't always work many people if there out for blood just won't agree for diplomacy. So it can't be the only tool in your arsenal especially as it doesn't have that high of a work rate.</p> <p>Another reason I disagree is there are sanctions what can be used to help with sorting them out a mixture of both could do such as stopping trade with the invoker could make them reconsider what they did and more willing to compromise in diplomacy</p>	

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	<p>However one reason I do agree is diplomacy is the most morally correct response as it really leaves no one suffering see with a trade embargo your also effecting your self's like us and Russia they were a key oil supplier and know prices have gone up so that effects people and war well war is known for killing people lots of people</p> <p>So in conclusion while I personally don't think diplomacy is the best option morally it is as it effects the least people and inflicts the least pain.</p>	