

## Candidate 2 evidence

ENTER NUMBER OF QUESTION	Buddhism	DO NOT WRITE IN THIS MARGIN
1.	Tanha is the name given to craving	
	in Buddhism. Tanha is what causes	
	suffering. In order for Buddhists to	
	reach enlightenment they must	
	remove tanha from their lives.	
	This is because nibanna (enlightenment)	
	is the cessation of desires and	
	attachments. Nibanna is not another	
	world - it is here and now. Buddhists	
	believe that when you become	
	enlightened you are able to see	
	reality clearer - you are able to	
	see the world as it is. Enlightenment	
	is unable to be <del>expl</del> explained, only	
	experienced. It is like trying to <del>ex</del>	
	describe <del>the</del> the colour red to a	
	person who has never seen before;	
	it's impossible to understand. A person	
	can only become enlightened through	
	their own personal effort. The reward	
	for their effort is that tanha no	
	longer exists, which also means that	
	suffering is non-existent since tanha	
	is what causes the suffering (dukkha)	



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	effect, <del>whether</del> whether we get good or	
	bad kamma, in this <del>our</del> life or	
	previous lives, is simply based on	
	the natural result of our skillful	
	or unskillful actions. The Three	
	Root Poisons are greed, hatred and	
	ignorance. These 3 things lead to	
	continuous suffering, fuelling the	
	wheel of samsara (Samsara is life,	
	death and rebirth.) the cycle of	
	<del>the</del> As a result of this, Buddhists	
	try to avoid the Three Root	
	Poisons, because the consequence	
	of <del>not</del> <del>not</del> not avoiding them is	
	it will trap them in the cycle	
	of <del>the</del> life, death and rebirth,	
	and they will never reach	
	nibanna - the goal for every	
	follower of the Dhamma (the Buddha's	
	teachings.) <del>The</del> <del>Three</del> The first	
	of the three Poisons is greed,	
	represented by a cockrel on	
	the wheel of samsara. Being	
	greedy <del>is</del> will lead to suffering	
	because being selfish will result	

