Candidate 2 evidence

29) Ten years use of word choice in 'Vividness' and 'charming' describes Lady Helen Campbell as being kind, calming and someone who can be associated with leader attributes, thus emphasising her role in a positive perspective.

The use of listing in lines 9-10 states all the ornaments and 'jewellery she wears. This has connotations of being well kept, well preserved and conscientious.

Further use of word choice in 'considerateness' suggests that she has a moral way of thinking and that her sympathies for those who are...
In chapter 1, David Bryce's evil is made apparent only to the core-gatherers when he aims a gun at the brothers. In chapter 6, this evil is evident when he wishes to make Calum suffer brutally rather than allowing him to leave the woods. Mr Tulloch and Frederick are aware of his evil intention at this point. In chapter 7, Lady Kenzie Campbell, who previously held Bryce in a high regard, is made aware of his evil intention when she reflects upon her actions. Finally, in chapter 10, all characters are exposed to Bryce's evil when he decides to take both his and Calum's lives.
In chapter 1, the brothers have somewhat interfered with the snakes. This angers Dooper.

"With an icy sweat of hatred with his gun aimed all the time at the feeble-minded hunchback groveling over the rabbit."

Dooper refers to Calum as ‘hunchback’ and not by his name. This is an attempt to lessen and demean Calum.

Dooper shows hostility towards Calum because of his great affliction. Usually someone of a sound mind would pity someone with such an affliction, but Dooper is not of sound mind.

So cannot bring himself to do this, thus spoiling his own nature.
Dunor recommends to Lck that the
brothers should remain in the woods for
one purpose only

"...if the cricked little imbecile... his going
must therefore be a destruction, a
crofition, an agony"

Dunor fears that if Calum leaves
the woods, Dunor will remain to suffer while
Calum is free.

Dunor plans to make Calum suffer as
possible - he plans to humiliate him
and make him suffer excreting pain.
Just as Jesus was 'crucified', publically
humiliated and tortured.

Because of Dunor's intentions to
cause Calum great suffering and to
inflict pain upon him, this highlights
his evil intentions and vindictive nature.
Lady Kenmure Campbell reflects upon her actions of not allowing the brothers to use the hut as a shelter from the storm and draws parallels between Duror and how he treats his wife similarly:

"She remembered Duror so savagely calls to his wife"

- Duror hates anything that is flawed or not perfect, thus, he hates his wife as she is monstrously obese and causes him great unhappiness.

- 'Savagely' proposes anaesthetic qualities - this may reflect how Duror treats his wife.

- Thus, because Duror is callous and treats his wife repulsively, this emphasizes his evil nature.
Durnor attempts to resolve all conflict in the final chapter by ending both his and Calum's lives.

"Though he smiled, he was dead."

The fact that Calum is able to smile despite all the conflict and hatred brewing between him and Durnor, this emphasizes his goodness. He is happy because now that both him and Durnor are dead, his brother and Lady Ruins Campbell's lives will be free of hostility and resentment.

However, Durnor still remains troubled after death as he cannot bring himself to do this. As a result, stressing his evil character.

*Resentment still lingers within him.*
Lady Duncan Campbell can associate with Duror’s pain because just as Duror feels emotionally distanced from his wife as a result of her condition, so too is Lady Duncan Campbell physically distanced from her husband because of the war. She understands what torment Duror is going through because she is somewhat experiencing it herself by being apart from her husband.