Candidate 2 evidence

Introduction

A comparison between ancient and modern-day Roman and Greek marriages. Arranged/Forced marriage, marital duties, age and suspicions.

Point, Analyse, Use quote to show, Compare to modern.

Main Points

Transition the girls endured:

Girls 14, Men 30.

3 Phases for young girl. Separation from family, new home and becoming wife and daughter.

At wedding offered toys to Artemis to separate from past life.

Also makes evident lack of rights. Woman weren't seen as humans. Used to breed.

Drastic change. Compare to modern. Less stress

"Just as the boy gave up childhood at 16, the girl did so the night before her wedding when she dedicated her 'bulla' and toys to Lares." (Second hand) Course booklet

Wedding ceremonies and processions:

Could last several days.

Feast at the house of bride's father.

Sacrifices to Artemis

Loutron numphikon- bridal bath which induced fertility.

One of few events which females could attend.

Long tunic with tola on head.

Analyse

Similar attire to modern-day.

Priest now used.

"During the fifth century its purpose seems to have been confined to ritual uses, such as weddings (where it was frequently used to carry the water for the bridal bath) or the funeral of an unmarried person."

Marriage superstitions:

Shouldn't wear dress before wedding.

Can't wear both engagement and wedding ring at same time.

Seeing each other before wedding still happens. Was for forced marriage. Changed mind.

Large number of superstitions gravitated around bride.

Marital Duties:

Common for men to go to work, fight etc

Woman stayed at home, raised children and cleaned.

Gives more evidence that woman weren't treated equally. Sexual inequality

Modern comparison. Woman work at home etc

"About our plight I will say no more.

But I grieve for the unmarried woman who

are growing old in their bridal chambers." Aristophanes, Lysistrata

Forced Marriages:

For 3 things: size of dowry, fertility and skills e.g. weaving.

Were often done to form alliances

Woman had little to no say.

Manipulated for others' gain.

E.g. marriage by abduction. Central Asia.

Conclusion

Similar but some aspects have changed.

Age different, Forced marriage and superstitions are the same

Higher Classical Studies Linguiset a dissific

with her family. Just as the bar pave up childhood at 16, the gut did so the right before her wedding when she dedicated her bulla and but to have this is a second hourd source from accorde.

Another aspect which has undergone a large change of the actual insidering and procession. bething maked in ancient breeze could have lasted up to several dans. I teast was held at the have of the brides father himms which there were often soicitaces to introduce the wedning the pride sat in the howon vinight before the wedning the pride sat in the howon numbrilians. I bridal both also thought to unduce fertility.

"During the fifth century its purpose sevents to have been confused to vitual uses, such as wedding

Through the various attempts in which the brides fertility is thought to have been uncrowed it is evident marriage was often used just so a son or daughter could be brought into the family. The bride would often near a long light-coloured tunic with a tola on their head. This attine is similar to the white modern day dress.

A lot of superstitions which we have surrounded weddings actually originated in original Casece and Rome. A lurge number of the superstitions growtaked around the briefe as it was bey that

She came out of the process unhormed and able to have didner some superstitions we have in common with ancient breeze would include not wearment the dress refere the day of the your weedown, not alcounce the day of the meading and every finding a solder on your dress. In the word where the day of the day of the your dress. I want to they are the day of forced workings, where it was thairly a result of forced workings, where it was thairly a result of forced workings, where it was thairly a result of they saw around many drawage their mind of they saw

The marital duties performed by both husband and whe is perhaps are of the most domain weak of should. In ancient breeze the man went to make or fight in order to support the family, whilst the moment of or stranged at home to cook, clean and raise the andwer. This gues more epidence, to support just how bad the sexual inequality in ancient breeze and thome was. It is now normal for the momen to go off and work white the man stong at home. This ordinance in normal rights has aloned momen more freedom than ever. It is now normal for momen to get married over on in their life or they pursue their caver instead.

About air plight, I will say us more. But I greeze for the unmorned who are growing old in their bridal chambers. Listophanes portrais clearly through this quite that homan were heavily dependent on mon. It was thought that without a husband a woman would be used and defendes.

Although, forced marriage does still occur, in some parts of the world, it used to be common in lane. A forced marriage was often dependent on three proper family. The Size of the dawn offered to the proper down, the brides tertillar and the wides dollary to useave and perform other sunfar sixtle. I forced marriage was also often used to merse two families traveller. Almost like using the bride and grown had like to no say.

Renewal of a downer in which Pythodorus had assigned, a down of 4000 drachmas to his doughter.

The closest modern example of this is probably a practice called marriage by about our This is found in central Asia where or man simply about which ever women he would to be her wife.

In conclusion I think marriages howe disortically chanced since house in ancient breeze and home even though some aspects are still the same for example a lot of the superstitutes surrounding marriages today originated in turner trees and lame.